COMMUNITY UNIT SCHOOL DISTRICT NO. 2

Marion, Illinois BOARD OF EDUCATION <u>A G E N D A</u> July 17, 2018 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Audience to Visitors
- 5. Closed Session
- 6. Consent Agenda
 - a. Minutes
 - b. Bills
 - c. Donations
- 7. Old Business
 - a. Depository Bank
 - b. Board Policy Adoption
- 8. New Business
 - a. MHS Athletic Review for 2017-2018
 - b. Official's Rates & Worker Fee Schedule
 - c. Personnel Recommendations
 - d. Bids/Proposals
- 9. Reports
 - a. Food Service Annual Report
 - b. Technology Report
 - c. Maintenance Report
 - d. Superintendent Report
 - e. Assistant Superintendent Report
 - f. Treasurer's Report
- 10. Miscellaneous and/or Discussion
- 11. Adjournment